

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 28 1978

Returned to applicant for correction APR 7 1978

Corrected application filed _____

Map filed _____

The applicant Billy R. Wilcoxson

2600 Arville Street, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89102, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (Underground)
Name of stream, lake or other source.

2. The amount of water applied for is .005 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Quasi-Municipal Subdivision use
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of

Sect. 26, T19S, R.60E, M.D.M. Clark County, Nevada, or at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the SW Corner of the SE $\frac{1}{4}$ of said Sect. 26 bears
it should be stated. S 16°-40'49"W a distance of 679.75 feet.

6. Place of use Being W $\frac{1}{2}$ S $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.19S., R.60E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.M., Clark County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well with 8" casing, 1000 gal. tank
and 500 ft. of 3/4" plastic pipe.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works.....two years.....

11. Estimated time required to complete the application to beneficial use.....three years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....To serve two lots with domestic water.....

Applicant.....Billy R. Wilcoxson.....
s/
By.....Wayne M. Hink.....
Wayne M. Hink
Compared.....fb/ga.....
2555 Van Patten #5
Las Vegas, Nevada 89109

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....
Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....,
A.D. 19.....

County Recorder **IN 27 1978**

CANCELLED ~~RECORDS~~ JUN 24 1964
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

State Engineer

218 (Rev.)

STATE ENGINEER